## Publisher of



# MONROE, LOUISIANA **PROOF OF PUBLICATION**

OUACHITA COUNCIL OF GOVERNMENT 3000 KILPATRICK BLVD MONROE, LA 71201

Account No.: SHR-304416

Ad No.: 0003563548

Ad Total: \$17.09

PO #: mtg 5/28

The hereto attached advertisement was published in The News Star. A dailly newspaper of general circulation. Published in Monroe, Louisiana. Parish of Ouachita in the issues of :

May 15, 2019

Subscribed and sworn to before me by

The person whose signature appears above in Monroe, LA on this

This 15 day of May, 2019 AD

Notary Public

DEC. THE SOLUTION OF THE SOLUT

3563548
The regular meeting of the Ouachita Council of Governments is scheduled for Tuesday, May 28, 2019, at 12 noon, in the Council Chambers of the Monroe Government Plaza. A public hearing will be held at 11:30 a.m. to hear comments from the public regarding the FY 2019-2020 OCOG Budget.

## Publisher of



# MONROE, LOUISIANA PROOF OF PUBLICATION

OUACHITA COUNCIL OF GOVERNMENT 3000 KILPATRICK BLVD MONROE, LA 71201

Account No.: SHR-304416

Ad No.: 0003595282

Ad Total: \$21.09

PO #:

The hereto attached advertisement was published in The News Star. A dailly newspaper of general circulation. Published in Monroe, Louisiana. Parish of Ouachita in the issues of :

May 31, 2019

Subscribed and sworn to before me by

The person whose signature appears above in Monroe, LA on this

This 31 day of May, 2019 AD

Notary Public

DEC. DEC. NOTERAL DESIGNATION STATE OF THE PROPERTY OF THE PRO

3595282
Notice is hereby given that a public hearing will be held in the Council Chamber, City Hall Building, Monroe, Louisiana beginning at 11:30 a.m., on June 24, 2019 to hear comments on the following TIP
A m e n d m e n t s; 1. ments on the following TIP

A m e n d m e n t s; 1.

H.013776 Well Road TIPAmendment 30%

Preliminary Plan

Cost Estimate; 2.

H.972323 MTP DOTD TIP Line

Item; 3. Resolution

for TIP - New Procedures for TIP From

FHWA and

DOTD; 4. H.007285

Kansas Lane RR

Crossing; and 5.

H.013791 Hadley

Street. The TIP

Amendments are

available for review

at 3000 Kilpatrick

Blvd., Monroe, Louisiana.

siana.

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# MONROE, LOUISIANA PROOF OF PUBLICATION

RECEIVED

MAY 1 3 2019 NORTH DELTA APA

QUACHITA COUNCIL OF GOVERNMENT 3000 KILPATRICK BLVD MONROE LA 71201-5166

Account No.: 304416

Ad No.: 1000699264

Ad Total: \$ 1,088.00

PO #:

The hereto attached advertisement was published in The News Star. A dailly newspaper of general circulation. Published in Monroe, Louisiana. Parish of Ouachita in the issues of :

May 03 2019

Subscribed and sworn to before me by

The person whose signature appears above in Monroe, LA on this

This 9 day of May, 2019 AD

Notary Public

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2. Tell us what

your ad

5. Approve

6. Done! Wasn't that easy?

Notice is hereby given that a public hearing will be held in the Council Chambers, City Hall Building, Monroe, Louisiana beginning at 11:30 a.m., on the 28th day of May, 2019 to hear and consider all comments, protests and objections to the following proposed budget for the Quachita Council of Governments for the fiscal year 2019-2020.

The Ouachita Council of Governments, after full discussion, reserves the right to change, delete or add to the above figures.

Any interested person who wishes to be heard relative to protest, objection or comment on this proposed budget is urged to attend this meeting.

Copies of the proposed budget are on file in the office of the Ouachita Council of Governments, 3000 Kilpatrick Blvd., Monroe, Louisiana.

Ouachita Council of Governments Budget Comparison For the year ending June 30, 2020

| Jahagory Years        | FIA    |        | SERVICES |        | FIMA (PL) |         | SAFIY   |         | LOCAL  |        | TOTAL   |         |
|-----------------------|--------|--------|----------|--------|-----------|---------|---------|---------|--------|--------|---------|---------|
|                       | 2019   | 2020   | 2019     | 2020   | 2019      | 2020    | 2013    | 2020    | 2013   | 2020   | 2013    | 2020    |
| Personnet             | 33.914 | 35,190 | 9,900    | 9,901  | 151.000   | 154,960 | 109,981 | 112,127 | 24.033 | 24.217 | 330,828 | 337,393 |
| Frage                 | 7.590  | 7.677  | 2,100    | 2,103  | 38.376    | 35,376  | 27,495  | 28,632  | 4.200  | 4,274  | 79,761  | 80.822  |
| Travel                | 915    | 54     | 150      | 150    | 2.539     | 2,767   | 1,964   | 2,002   | 811    | 712    | €.379   | 6,180   |
| Operating<br>Expenses | 9.283  | 10,418 | 2,850    | 2,953  | 77.770    | 80.247  | 56,954  | 51.066  | 6.569  | 6,410  | 153,426 | 157.991 |
| Total                 | 51.722 | 54.533 | 15.000   | 15.000 | 271.695   | 279.714 | 196.394 | 200,226 | 35.612 | 35 613 | 570.394 | 582.386 |

| Local Agencies                           |                     |                                   |                        |       |                   |         |
|--|---------------------|-----------------------------------|------------------------|-------|-------------------|---------|
| Requesting Funds (Sch 1)                 | 13,495              | 0                                 | 5,453                  |       | 0                 | 21.978  |
|  | 87,162              | 52.791                            | 23,993                 | 5,000 | 35,000            | 198,945 |
|  | Amount<br>Requested | Ouarhita<br>Parish Police<br>Jury | City of West<br>Monroe |       | City of<br>Monroe | Total   |
| Schedule 1                               |                     |                                   |                        |       |                   |         |
| Local Agencies Requesting Funds:         |                     |                                   |                        |       |                   |         |
| Ouachita Multi-Purpose CAP               | 11,500              | 0                                 | 492                    |       | 0                 | 492     |
| Senior Adull Academic Program            | 16,940              | 0                                 | 2,066                  |       | 0                 | 2.066   |
| La Dept of Veterans Affairs              | 15,876              | 0                                 | 2,381                  |       | 13,495            | 15,876  |
| Quactita Council on Aging                | 26,508              | 0                                 | 1,309                  |       | 0                 | 1.309   |
| Assoc for Retarded Citizens/<br>Ouachita | 35,383              | 0                                 | 1,235                  |       | 0                 | 1.235   |
|  |                     |                                   |                        |       |                   |         |

North Delta Admi

| 0      |
|--------|
|        |
| 21,978 |

95.388

| Task FHWA                       | FHWA (PL) | DOTO (SAFETY) | OCOG LOCAL MATCH |
|---------------------------------|-----------|---------------|------------------|
| A-1 Traffic & Dev<br>Monitoring | 47.250    |               | 11.813           |
| A-2 Geog Info Maintance         | 47,250    |               | 11.813           |
| A-3 Trans Model Maint           | 40.000    |               | 10,000           |
| B-1 Metro Trans Plan            | 34,023    |               | 8,506            |
| 8-2 Trans Improvement           | 10.500    |               | 2.625            |
| B-3 Safety Program              |           | 200,226       |                  |
| C-1 UPWP                        | 9.000     |               | 2.250            |
| C-2 Program & Financial<br>Mgt  | 33,348    |               | 8,337            |
| Total                           | 221,371   | 200,226       | 55,344           |

| ctal                          | 43.866      | 15.000   | 10.966           | 451,773    |
|-------------------------------|-------------|----------|------------------|------------|
| C-3 JMP, ADA                  | 9,053       |          | 2.263            | 11,316     |
| -2 Clean Air                  | 9,202       |          | 2,300            | 53,187     |
| -1 TP                         | 8,045       |          | 2.011            | 21,306     |
| 3-3 Safety Program            |             |          |                  | 200,226    |
| 8-1 S R Transit               | 4,222       |          | 1,056            | 18,403     |
| A-3 L R Project               | 3,724       | ,        | 931              | 47,184     |
| 1-2 H.S.                      |             | 15,000   |                  |            |
| 1-2 R System                  | 4,083       |          | 1,021            | 64,167     |
| A-1 Program and<br>Managorial | 5,538       |          | 1.384            | 65,985     |
| lask FTA                      | FTA (Sec t) | FTA H.S. | DCOG LOCAL MATCH | Task Total |

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