

Ouachita Council of Governments  
Regular Meeting Minutes  
May 23, 2022

Members Present:	Mayor Staci Mitchell City of West Monroe	Thom Hamilton City of West Monroe
	Carday Marshall Monroe City Council	Shane Smiley Ouachita Parish Police Jury
Staff Present:	Doug Mitchell Executive Director	Shelby Rybicki Planner I
	Jeff Maxwell CPA	

A public hearing was held May 23, 2022, at the Council Chambers of the Monroe Government Plaza at 11:30 a.m. to hear comments from the public regarding the Unified Public Work Program and its supporting documents as well as the TIP Amendments for Coleman Avenue Phases 1 and 2. There were no comments.

The Ouachita Council of Governments meeting was called to order by Mayor Mitchell. The meeting was held in the Council Chambers of the Monroe Government Plaza.

A roll call certified a quorum was present.

A motion was made by Shane Smiley and seconded by Carday Marshall to approve the March 28, 2022, minutes. Motion carried unanimously.

A motion was made by Thom Hamilton and seconded by Shane Smiley to recess OCOG and enter into the Transportation Policy Committee. Motion carried unanimously.

**Transportation Policy Committee**

A motion was made by Thom Hamilton and seconded by Shane Smiley to approve TIP Amendment ***H.007289 Kansas Lane Extension*** for advertisement. Motion carried unanimously.

A motion was made by Shane Smiley and seconded by Carday Marshall to approve TIP Amendments ***H.011724 Coleman Avenue Rehabilitation Ph 1*** and ***H.013398 Coleman Avenue Rehabilitation Ph 2*** for adoption. Motion carried unanimously.

A motion was made by Shane Smiley and seconded by Carday Marshall to approve the Unified Planning Work Program (UPWP) and UPWP supporting documentation for adoption. Motion carried unanimously.

A motion was made by Shane Smiley and seconded by Thom Hamilton to adjourn the Transportation Policy Committee and reconvene OCOG. Motion carried unanimously.

A motion was made by Carday Marshall and seconded by Shane Smiley to ratify the actions of the Transportation Policy Committee. Motion carried unanimously.

A motion was made by Shane Smiley and seconded by Thom Hamilton to approve advertisement of the Draft FY 22-23 OCOG Budget as presented by Jeff Maxwell. Motion carried unanimously.

A motion was made by Shane Smiley and seconded by Carday Marshall to accept the Budget to Actual Report as presented by Jeff Maxwell. Motion carried unanimously.


**Ambulance Advisory Board**

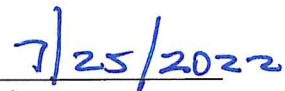
No report.

**Long Term Recovery Board**

No report.

There being no other business a motion was made by Shane Smiley and seconded by Thom Hamilton to adjourn. Motion carried unanimously.

  
\_\_\_\_\_  
Doug Mitchell  
Executive Director, OCOG

  
\_\_\_\_\_  
Date



# OUACHITA COUNCIL OF GOVERNMENTS

Monroe

West Monroe

Ouachita Parish

3000 KILPATRICK BLVD • MONROE, LOUISIANA 71201

OUACHITA COUNCIL OF GOVERNMENTS

MONROE GOVERNMENT PLAZA

COUNCIL CHAMBERS

**MAY 23, 2022**

**12 NOON**

## **AGENDA**

CALL TO ORDER

ROLL CALL

APPROVAL OF PRIOR MEETING MINUTES

*Action Item*

RECESS OCOG

*Action Item*

TRANSPORTATION POLICY COMMITTEE

A. TIP AMENDMENT – INTRODUCE

*Action Item*

1. **H.007289 KANSAS LN EXT (OLD STERL.-US165) PHASE 1**

B. TIP AMENDMENTS – ADOPT

*Action Items*

1. **H.011724 COLEMAN AVE REHAB PHASE 1**

2. **H.013398 COLEMAN AVE REHAB PHASE 2**

C. UNIFIED PLANNING WORK PROGRAM (UPWP) – ADOPT

*Action Items*

1. **UPWP Supporting Documents**

a. UPWP Resolution

b. FY 22-23 OCOG Contract

c. 2023 OCOG Authorizing Resolution

RECONVENE OCOG

*Action Item*

RATIFY ACTIONS OF TRANSPORTATION COMMITTEE

*Action Item*

AMENDED FY 22 OCOG BUDGET – INTRODUCE

*Action Item*

FY 23 OCOG BUDGET – INTRODUCE

*Action Item*

BUDGET TO ACTUAL REPORT

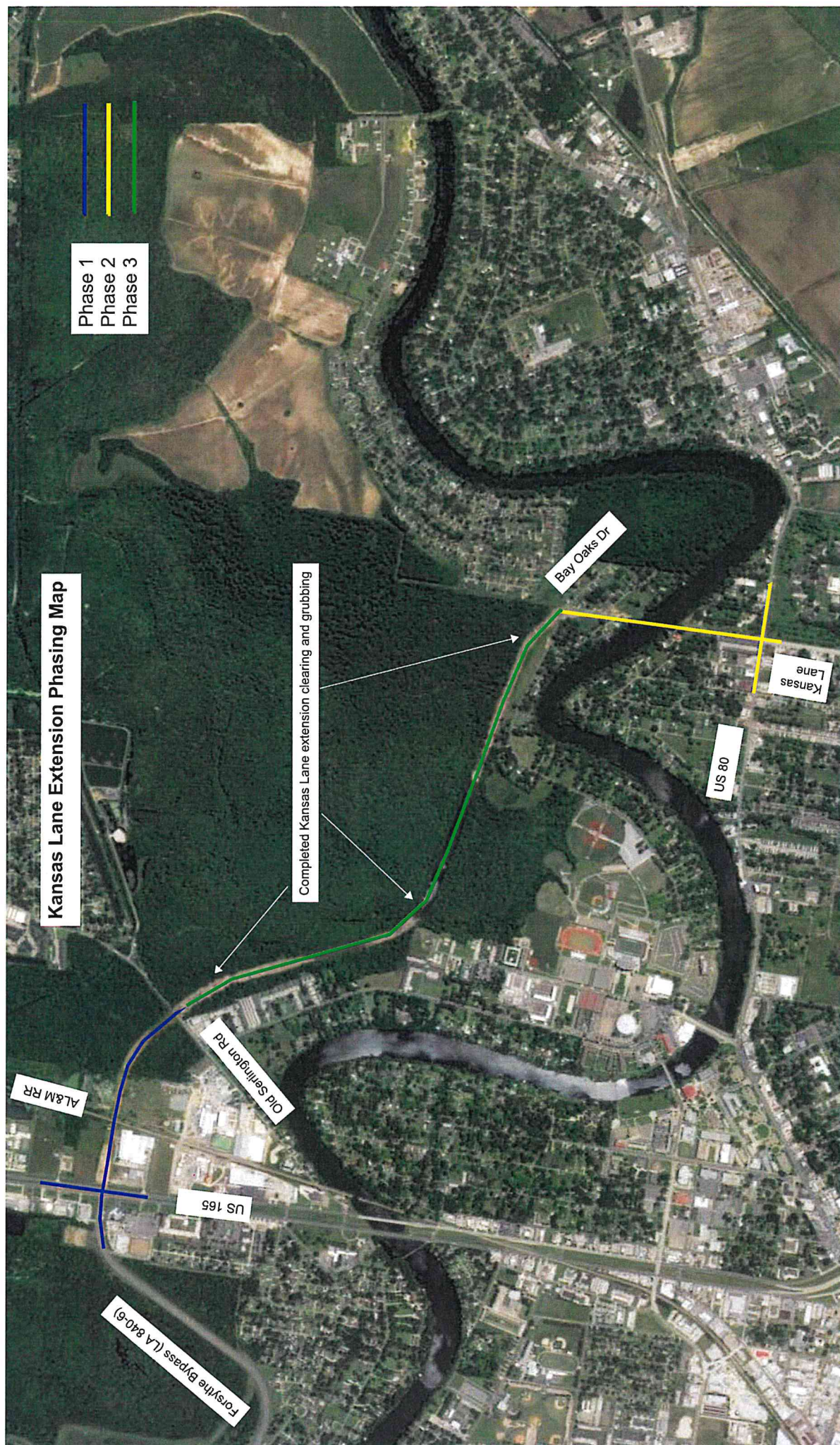
*Action Item*

ADJOURNMENT

\*HOMELAND SECURITY AND EMERGENCY PREPAREDNESS REPORT\*

**An Equal Opportunity Employer**







## Shelby Rybicki

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**From:** Angela Murrell <Angela.Murrell@la.gov>  
**Sent:** Friday, May 20, 2022 2:03 PM  
**To:** Shelby Rybicki  
**Cc:** Doug Mitchell  
**Subject:** RE: Amendment Question - H.007289 Kansas Ln Ext(Old Sterl.-US 165) Phase 1  
**Attachments:** H.007289\_Phasing\_map.pdf

Hi Shelby,

Sorry for the last minute email but I literally just received this information. The following amendment is needed:

**H.007289 KANSAS LN EXT(OLD STERL.- US165) PHASE 1**  
**Add Construction phase @ \$9.11M in STBONDS in FFY 2022**

Below are some additional notes in reference to this project from the project manager:

The City of Monroe has decided to construct the Kansas Lane Extension in three phases. H.007289 has become phase 1. The project name has already been changed by administrative modification to KANSAS LN EXT(OLD STERL.- US165) PHASE 1 (phasing PDF is attached for their reference). The City of Monroe has recently agreed with the Department and the Governor to participate in the Road Transfer Program to contribute to the funding and facilitate the conversion of the remaining Priority 5 (state bonds) appropriation. After a resolution is adopted at the Council meeting and a CEA is executed, the funding of phase 6 of this project may change from 100% STBONDS to a combination of federal funds and STBONDS.

Thank you,  
Angela H. Murrell, P.E.  
Urban Transportation Planning Engineer  
LADOTD – Transportation Planning Section  
(225) 242-4558

**From:** Shelby Rybicki <shelby@northdelta.org>  
**Sent:** Thursday, May 19, 2022 8:30 AM  
**To:** Angela Murrell <Angela.Murrell@la.gov>  
**Subject:** RE: Amendment Question

**EXTERNAL EMAIL:** Please do not click on links or attachments unless you know the content is safe.

Good morning,

Yes, I can still add it to the agenda. Do you know the street name?

Best,  
Shelby Rybicki

FFY 2025-2026 (Oct. 2025 - Sept. 2026)

Project: H.011724 Coleman Avenue Rehabilitation Phase 1				Let Date: 9/14/22		TAC Priority #20	
Route: Cntrl Section: 000-37 Begin Log Mile: 0.00 End Log Mile: 0.00 Parish: OUACHITA Non-State Road:							
Urbanized Area: MONROE							
Remarks		Type Improvement			Work Type		
City of West Monroe to provide match							
Project Phase	Project Cost	Tot Cost(w/CE&I+IDC	Federal Share	Fund	Year	Sponsor	
Feasibility						Monroe	45,760.00
Environmental							
Right of Way							
Utility Relocation							
Design (Eng.)							
Construction	208,000.00	228,800.00	183,040.00	STP<200k	2026		
Total Cost	208,000.00	228,800.00	183,040.00				

Remove Construction phase @ \$208k in STP<200k at 80/20 in FFY 2022\*

\*This project was moved to FFY 2026

FFY 2026-2027 (Oct. 2026 - Sept. 2027)

Project: H.013398 Coleman Avenue Rehabilitation Phase 2				Let Date: 9/14/2022		TAC Priority #23	
Route: Cntrl Section: 000-37 Begin Log Mile: 0.00 End Log Mile: 0.00 Parish: OUACHITA Non-State Road:							
Urbanized Area: MONROE							
Remarks		Type Improvement			Work Type		
City of West Monroe to provide match				URBAN SYSTEMS,			
Project Phase	Project Cost	Tot Cost(w/CE&I+IDC	Federal Share	Fund	Year	Sponsor	
Feasibility						West Monroe	69,303.08
Environmental							
Right of Way							
Utility Relocation							
Design (Eng.)							
Construction	315,014.00	346,515.40	277,212.32	STP<200k	2027		
Total Cost	315,014.00	346,515.40	277,212.32				

Remove Construction phase @ \$315,014 in STP<200k at 80/20 in FFY 2022\*

\*This project was moved to FFY 2027

**MONROE URBANIZED AREA**  
**METROPOLITAN PLANNING ORGANIZATION**  
**POLICY COMMITTEE**

(Adopting the 2022-2023 Unified Planning Work Program for the Monroe Urbanized Area MPO)

**WHEREAS**, the Ouachita Council of Governments (OCOG) is the designated Metropolitan Planning Organization for the Monroe Urbanized area; and

**WHEREAS**, the Metropolitan Planning Organization is charged with the overall responsibility of preparing the Unified Planning Work Program that serves to successfully coordinate and integrate transportation planning efforts with other comprehensive planning activities at both the state and local levels; and

**WHEREAS**, OCOG, acting in its capacity as the designated Metropolitan Planning Organization, has given thorough review and consideration to the 2022-2023 Unified Planning Work Program; and

**NOW, THEREFORE, BE IT RESOLVED** that the Transportation Policy Committee, acting in its capacity as the designated decision-making body for the Metropolitan Planning Organization, does hereby approve and adopt the 2022-2023 Unified Planning Work Program for the Monroe Urbanized Area.

**THIS RESOLUTION BEING VOTED ON AND ADOPTED THIS 23<sup>rd</sup> day of May 2022.**

ATTEST

  
\_\_\_\_\_  
Doug Mitchell, Executive Director  
North Delta RP&DD

  
\_\_\_\_\_  
Mayor Staci Mitchell, Chairperson  
Ouachita Council of Governments



**CONTRACT**

**BY AND BETWEEN THE OUCHITA  
COUNCIL OF GOVERNMENTS**

**UNITED STATES OF AMERICA  
STATE OF LOUISIANA**

**NORTH DELTA REGIONAL PLANNING  
AND DEVELOPMENT DISTRICT, INC.**

**PARISH OF OUACHITA**

THIS AGREEMENT, entered into as of the date given at the conclusion of this contract, by and between the Ouachita Council of Governments, represented herein by Scotty Robinson, its Chairman, and hereinafter sometimes called OCOG and North Delta Regional Planning and Development District, Inc., domiciled in Monroe, Louisiana, represented herein by Mr. Doug Mitchell, duly authorized by a resolution of its Board of Directors, and herein sometimes called North Delta, as well as the Contractor.

WHEREAS, the Ouachita Council of Governments desires to engage North Delta Regional Planning and Development District to render certain technical or professional services hereinafter described in connection with certain undertakings, one financed in part by the Federal Highway Administration and one by the Federal Transportation Administration under the provisions of the Federal Aid Highway Act of 1973 and the Urban Mass Transportation Act of 1964, respectively.

NOW, THEREFORE, the parties hereto mutually agree as follows:

**I. EMPLOYMENT OF PLANNING CONSULTANT**

The Ouachita Council of Governments hereby agrees to engage the North Delta Regional Planning and Development District, Inc. North Delta hereby agrees to perform the services under this contract in connection with and respecting the Ouachita Council of Governments hereinafter set forth in connection with the projects of the Ouachita Council of Governments.

**II. AREA COVERED**

North Delta shall perform all necessary services provided under this contract in connection with and respecting the area known as Ouachita Parish herein called the "planning area." The planning area shall include the area within the limits of Ouachita Parish.

**III. SCOPE OF SERVICE**

North Delta shall do, perform and carry out in a satisfactorily and proper manner as determined by the Ouachita Council of Governments and contained in the budget as approved by the OCOG and the transportation contracts. Further, North Delta hereby agrees to meet with OCOG at each scheduled meeting to develop the Overall Program Design/Annual Work Program and perform other work as may be required by the Projects, for the year **2022-2023**.

Contract.

**VII. FINANCIAL MANAGEMENT**

North Delta agrees to maintain financial records which will provide accurate, current, separate, and complete disclosure of the status of funds received under this contract. Such records shall be adequate to identify:

- a. the funds made available
- b. the expenditures made out of the funds
- c. the resulting balances of funds

Such records must be maintained so as to facilitate the tracing of funds to source documentation of the unit transaction. Nothing in this Section shall be construed so as to relieve North Delta of fiscal accountability and responsibility under any other provision of this Contract.

**VIII. LEGAL AUTHORITY**

North Delta assures and guarantees that it possesses the legal authority pursuant to any proper appropriate and official motion, resolution, or action passed or taken giving it legal authority to enter into this contract, receive the funds authorized by the contract and to perform the services the Contractor has obligated itself to perform under this contract.

The person or persons signing and executing this contract on behalf of North Delta warrant and guarantee to having been fully authorized by North Delta to execute this contract on of the Contractor and to bind North Delta validly and legally to all terms, performances, and provisions herein set forth.

**IX. PERSONNEL**

North Delta Regional Planning and Development District, Inc. represent that it has or will secure at its own expense all personnel required in performing the services under the contract.

All of the services required hereunder will be performed by the Contractor or under his Supervision and all personnel engaged in the work shall be fully qualified in accordance with policies and requirements of the North Delta Board of Directors.

**X. PLAN PRESENTATION**

During the period of this contract, North Delta has assigned as supervisor of the Planning Program described herein Doug Mitchell. The Administrative Assistant or other qualified representatives of North Delta shall attend the regular OCOG meetings and at least the regularly scheduled meetings of the member governments of OCOG, prepare the agenda for the OCOG meetings, and notify each member of said meeting location and time.

amended. Violations shall be reported to the grantor agency and the Regional Office of the Environmental Protection Agency. Additionally, all planning activities shall be carried out in accord with Section 106 of the National Historic Preservation Act of 1966 and in full accord with the policies and provisions of the National Environmental Policy Act of 1969.

**XVII. CHANGES**

The OCOG may, from time to time, require changes in the scope of services, time of performance of other requirements of North Delta. Such changes, including any increase or decrease in the amount of the Planning Consultant's compensation, which are mutually agreed upon by and between the OCOG and the Contractor, shall be incorporated in written amendments to this contract.

Any alterations, additions, or deletions to the terms of this contract which are required by changes in Federal Laws, State Laws, Federal Regulations or State Regulations promulgated pursuant thereto are automatically incorporated into this contract without written amendment hereto and shall go into effect on the date designated by the law or regulation.

If Contractor cannot conform to the changes required by new laws or regulations promulgated pursuant thereto; then Contractor shall notify OCOG in writing no later than the effective date of such law or regulations that it cannot so conform. OCOG shall then establish the standards for the termination of Contractor's program and will terminate the contract as soon as practicable.

Any alterations, additions or deletions to the terms of this contract shall be amendment hereto in writing and executed by both parties hereto except as may be expressly provided for in some other manner by the terms of this contract.

**XVIII. TERMINATION FOR CONVENIENCE OF THE OCOG**

The OCOG may terminate this contract anytime resulting from a majority vote of the OCOG by a notice in writing from the OCOG to the Contractor. If the Contractor is terminated by the OCOG as provided herein, the Contractor will be paid an amount which bears the same ratio to the total compensation as the services actually performed bear to the total services of Contractor covered by this Contract.

**XIX. AUDITS AND INSPECTIONS**

It is expressly understood that an audit of the project account will be scheduled by the Contractor with reasonable frequency. Cost of audits necessary for the administration and management of functions related to the Contract is an allowable charge to the project. North Delta will obtain the services of a certified public accountant. North Delta will obtain an audit in accordance with the Single Audit Act of 1984.

### 3. EMPLOYMENT

- i. Race, Religion, Color, Sex or National Origin.
  - a. The Contractor will not discriminate against any employee or applicant for employment because of race, religion, color, sex, or national origin. The Contractor will take affirmative action to ensure that applicants are employed and that employees are treated during employment without regard to their race, religion, color, sex or national origin. Such action shall include, but not be limited to, the following: employment, upgrading, demotion or transfer, recruitment or recruitment advertising, layoffs or termination, rates of pay or other forms of compensation, and selection for training, including apprenticeship. The Contractor agrees to post in conspicuous places available to employees and applicants for employment, notices setting forth the requirements of these nondiscrimination provisions.
  - b. The Contractor will state in all solicitations or advertisement for employees placed by or on behalf of the Contractor that all qualified applicants will receive consideration for employment without regard to race, color, sex, or national origin.
  - c. The Contractor will send each labor union representative of workers with which it has a collective bargaining agreement or other contract or understanding a notice, advising the labor union or worker's representative of the Contractor's commitments to Equal Opportunity and affirmative action and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
  - d. The Contractor will comply with all applicable Equal Opportunity Laws, Rules, Regulations and Orders.
  - e. The Contractor will furnish all the information and reports and will permit access to its books, records, and accounts for purpose of investigation to ascertain compliance with Equal Opportunity and Affirmative Action.
  - f. In the event of the Contractor's noncompliance with the Equal Opportunity Conditions of this Contract, this Contract may be cancelled, terminated, or suspended in whole or in part, the Contractor may be declared ineligible for further contracts and such other sanctions may be imposed and remedies invoked as otherwise provided by law.
  - g. The Contractor will include all clauses "a" to "g" inclusive in every eligible subcontractor or purchase order so that provisions will be binding upon each subcontractor.



IN WITNESS THEREOF, the parties hereto have executed this agreement to take effect the 1<sup>ST</sup> day of July, in the year 2022.

**OUACHITA COUNCIL OF GOVERNMENTS**

WITNESSES:

Jeff H. Mays Jr.  
Shirley J. Smith

BY

Staci Mitchell  
MAYOR STACI MITCHELL, CHAIRPERSON

**NORTH DELTA REGIONAL PLANNING AND DEVELOPMENT DISTRICT, INC.**

WITNESSES:

Jeff H. Mays Jr.  
Shirley J. Smith

BY

Doug Mitchell  
DOUG MITCHELL, EXECUTIVE DIRECTOR

## AUTHORIZING RESOLUTION

**WITNESSETH: THAT**

**WHEREAS**, the DOTD has received transportation planning funds from Federal Highways Administration (FTA) for urbanized areas under 200,000 population; and

**WHEREAS**, the Ouachita Council of Governments (OCOG) is agreeable to rendering regional transportation planning services for the DOTD as set forth hereafter on an actual cost basis; and

**WHEREAS**, it is required by the U.S. Department of Transportation in accordance with the provisions of Title VI of the Civil Rights Act of 1964, as amended, the Ouachita Council of Governments gives assurance that it will comply with Title VI of the Civil Rights Act of 1964 and the U.S. Department of Transportation requirements thereunder; and

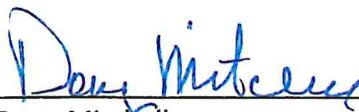
**WHEREAS**, it is the goal of the applicant that minority business enterprise be utilized to the fullest extent possible in connection with this project, and that definite procedures shall be established and administered to ensure that these objectives are met.

**NOW, THEREFORE, BE IT RESOLVED BY the Ouachita Council of Governments**

1. That the Ouachita Council of Governments Executive Director is authorized to execute and file an application on behalf of the Ouachita Council of Governments with the Department of Transportation and Development to aid in the financing of transportation planning projects.
2. That the Ouachita Council of Governments Executive Director is authorized to execute and file an assurance, or any other document required by the U.S. Department of Transportation effectuating the purpose of Title VI of the Civil Rights Act of 1964.
3. That the Ouachita Council of Governments Executive Director is authorized to execute such grant agreement on behalf of the Ouachita Council of Governments with the Department of Transportation and Development for aid in the partial financing of the transportation projects as detailed in the Unified Planning Work Program, FY 2023.

I hereby certify that the foregoing is a true and correct copy of the Resolution adopted by the Ouachita Council of Governments on May 23, 2022.

**THIS RESOLUTION BEING VOTED ON AND ADOPTED THIS 23<sup>rd</sup> day of May 2022.**

  
\_\_\_\_\_  
Doug Mitchell  
Executive Director, OCOG

**OUACHITIA COUNCIL OF GOVERNMENTS**  
**MONROE, LOUISIANA**

**GENERAL FUND**  
**BUDGETARY COMPARISON SCHEDULE**

**FOR THE YEAR ENDED JUNE 30, 2023**

	Budgeted Amounts		Actual	Variance With Final Budget Favorable (Unfavorable)
	Original	Final		
Budgetary Fund Balance, Beginning	\$ 110,641			
Resources (inflows)				
Intergovernmental Revenues				
Federal Sources				
Federal Highway Administration	297,020			
Regional Strategic Highway Safety Plan	211,669			
Federal Transit Authority	45,801			
Federal Transit Authority - Hum Svcs	15,000			
Local Sources				
City of Monroe	79,483			
City of West Monroe	21,899			
Ouachita Parish Police Jury	41,914			
Other Revenues				
Contributions-in-kind	14,000			
Other Income	35,000			
Total Revenues (Inflows)	761,786			
Amounts available for appropriations	872,427			
Charges to appropriations (outflows)				
Current				
General and Administrative	50,000			
Health and Welfare	35,000			
Public Works	655,195			
Total Charges to Appropriations	740,195			
Budgetary Fund Balance, Ending	\$ 132,232			

**OUACHITIA COUNCIL OF GOVERNMENTS**  
**MONROE, LOUISIANA**

**GENERAL FUND**  
**BUDGETARY COMPARISON SCHEDULE**

**FOR THE YEAR ENDED JUNE 30, 2022**

	Budgeted Amounts		Actual	Variance
	Original	Final	4/30/2021	With Final Budget Favorable (Unfavorable)
Budgetary Fund Balance, Beginning	\$ 106,370	\$ 110,641	\$ 110,641	
Resources (inflows)				
Intergovernmental Revenues				
Federal Sources				
Federal Highway Administration	262,613	262,613	217,076	(45,537)
Regional Strategic Highway Safety Plan	207,850	203,500	170,599	(32,901)
Federal Transit Authority	45,801	45,801	37,102	(8,699)
Federal Transit Authority - Hum Svcs	15,000	15,000	9,248	(5,752)
Local Sources				
City of Monroe	76,161	76,161	76,161	-
City of West Monroe	21,046	21,046	21,046	-
Ouachita Parish Police Jury	37,487	37,487	37,487	-
Other Revenues				
Contributions-in-kind	15,000	13,913	13,913	-
Other Income	35,000	35,000	35,000	-
Interest Income	150	-	-	-
Total Revenues (Inflows)	<u>716,108</u>	<u>710,521</u>	<u>617,632</u>	<u>(92,889)</u>
Amounts available for appropriations	822,478	821,162	728,273	
Charges to appropriations (outflows)				
Current				
General and Administrative	50,000	49,600	40,623	8,977
Health and Welfare	42,000	35,000	23,799	11,201
Public Works	<u>608,367</u>	<u>605,000</u>	<u>498,476</u>	<u>106,524</u>
Total Charges to Appropriations	<u>700,367</u>	<u>689,600</u>	<u>562,898</u>	<u>126,702</u>
Budgetary Fund Balance, Ending	<u>\$ 122,111</u>	<u>\$ 131,562</u>	<u>\$ 165,375</u>	<u>\$ (33,813)</u>

\* Don't need to amend FY 22 Budget  
Cuz within 1% variant



## Budget to Actual

May 23, 2022

	<u>Contract Budget</u>	<u>Y-T-D Budget</u>		<u>April 2022</u>	<u>Y-T-D April 2022</u>		<u>March 2022</u>	<u>Prior Year</u>
Local	35,613	29,678	83.33%	-	26,710	75.00%	8,903	35,613
FTA/Hum Svcs	72,251	60,209	83.33%	6,295	56,539	78.25%	6,240	62,512
FHWA	328,266	273,555	83.33%	16,945	271,660	82.76%	17,935	302,070
Safety	1,020,170	<u>651,775</u>	63.89%	<u>18,456</u>	<u>624,053</u>	61.17%	<u>26,606</u>	<u>453,481</u>
TOTAL		1,015,217	71.11%	41,696	978,962	68.57%	59,684	853,676

DOTD now want us to show the budget by the contract totals and not the yearly totals.

Safety is a 5 year contract plus a one year extension. This budget includes through April of year 4.

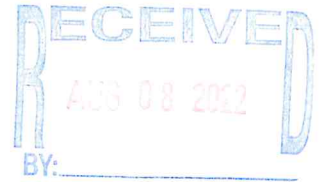
1	Budgeted amounts remaining on contract per month:			
	Local	8,903	2	4,451.50
	Safety	396,117	26	15,235.27
	FTA	15,712	2	7,856.00
	FHWA	<u>56,606</u>	2	<u>28,303.00</u>
		477,338		55,845.77

- 2      Need to spend \$55,846/monthly to stay on budget and catch up safety.

Publisher of

**The News-Star**  
www.thenewsstar.com

MONROE, LOUISIANA  
**PROOF OF PUBLICATION**



OUACHITA COUNCIL OF GOVERNMENT  
3000 KILPATRICK BLVD  
MONROE, LA 71201

Account No.: SHR-304416

Ad No.: 0005232974

Ad Total: \$17.09

PO #:

**This is not an invoice**

# of Affidavits 1

The hereto attached advertisement was published in The News Star. A daily newspaper of general circulation. Published in Monroe, Louisiana. Parish of Ouachita in the issues dated:

04/28/2022

A handwritten signature in cursive script, appearing to read "Nicole Jacobs", written over a horizontal line.

LEGAL CLERK

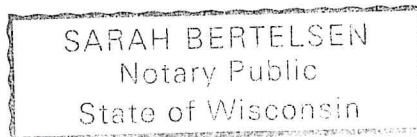
Subscribed and sworn to before me on this 28 day of April, 2022 AD

A handwritten signature in cursive script, appearing to read "JhBF", written over a horizontal line.

Notary Public. State of Wisconsin. County of Brown

7/27/25

My commission expires



Notice is hereby given that a public hearing will be held Monday, May 26, 2022, at 11:30 a.m. in the Council Chambers of the Monroe Government Plaza to hear comments on the TIP Amendments H.011724 Coleman Ave Ph1 and H.013398 Coleman Ave Ph2.  
Monroe, LA  
4/28/22

Publisher of

**The News-Star**  
www.thenewsstar.com

MONROE, LOUISIANA  
**PROOF OF PUBLICATION**

OUACHITA COUNCIL OF GOVERNMENT  
3000 KILPATRICK BLVD  
MONROE, LA 71201

Account No.: SHR-304416

Ad No.: 0005253938

Ad Total: \$18.09

PO #: mtg 5/23

**This is not an invoice**

# of Affidavits: 1

The hereto attached advertisement was published in The News Star. A daily newspaper of general circulation. Published in Monroe, Louisiana. Parish of Ouachita in the issues dated:

05/13/2022

*D. Roberts*

LEGAL CLERK

Subscribed and sworn to before me on this 8 day of June, 2022 AD

*Kathleen Allen*

Notary Public, State of Wisconsin, County of Brown

*1-7-85*

My commission expires

KATHLEEN ALLEN  
Notary Public  
State of Wisconsin



The regular meeting of the Ouachita Council of Governments is scheduled for Monday, May 23, 2022, at 12 noon in the Council Chambers of the Monroe Government Plaza. A public hearing will be held at 11:30 a.m. to hear comments from the public regarding the Coleman Ave. Ph1/Ph2 TIP Amendments.

Monroe, LA  
May 13, 2022  
5253938

Publisher of

**The News-Star**  
www.thenewsstar.com

MONROE, LOUISIANA  
**PROOF OF PUBLICATION**

OUACHITA COUNCIL OF GOVERNMENT  
3000 KILPATRICK BLVD  
MONROE, LA 71201

Account No.: SHR-304416

Ad No.: 0005256811

Ad Total: \$18.29

PO #:

**This is not an invoice**

# of Affidavits: 1

The hereto attached advertisement was published in The News Star. A daily newspaper of general circulation. Published in Monroe, Louisiana. Parish of Ouachita in the issues dated:

05/15/2022

*D. Roberts*

LEGAL CLERK

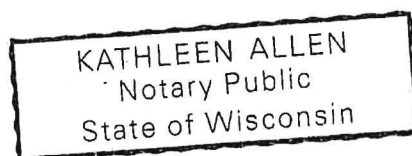
Subscribed and sworn to before me on this 8 day of June, 2022 AD

*Kathleen Allen*

Notary Public. State of Wisconsin. County of Brown

*1-7-25*

My commission expires



Notice is hereby given that a public hearing will be held in the Council Chamber, City Hall Building, Monroe Louisiana beginning at 11:30 a.m., on May 23, 2022, to hear comments on the FY 22-23 Unified Public Work Program (UPWP). The UPWP will be available May 12, 2022, for review for fourteen days at 3000 Kilpatrick Blvd., Monroe, Louisiana. Monroe, LA 5/15/22