

OUACHITA COUNCIL OF GOVERNMENTS

Monroe

West Monroe

Ouachita Parish

3000 KILPATRICK BLVD@MONROE, LOUISIANA 71201

MONROE GOVERNMENT PLAZA FRIDAY, JUNE 26, 2020 12:00 NOON

AGENDA

CALL TO ORDER

ROLL CALL

- APPROVAL OF PRIOR MEETING MINUTES Action Item
- 2. LONG TERM RECOVERY EXECUTIVE BOARD
- 3. RECESS OCOG Action Item
- NORTHEAST DELTA HUMAN SERVICES AUTHORITY Board Nominees
- 5. TRANSPORTATION POLICY COMMITTEE

TIP AMENDMENT - INTRODUCE FOR THE PUBLIC REVIEW PROCESS Action Item

1. H.013392 MANE ST PHASE 2

REMOVE ENVIRONMENTAL AND ENGINEERING (CITY OF WEST MONORE WILL)

2. H.013398 COLEMAN AVENUE

REMOVE ENVIRONMENTAL AND ENGINEERING (CITY OF WEST MONORE WILL)

- 3. **HO014347 SOUTH GRAND STREET** (ORANGE TO STANDIFER)
 DOTD ASSIGNED PROJECT NUMBER
- 4. **H.014348 LEE AVENUE** (JACKSON TO STANDIFER)
 DOTD ASSIGNED PROJECT NUMBER
- 6. RECONVENE OCOG
- 7. RATIFY ACTIONS OF THE TRANSPORTATION COMMITTEE Action Item
- 8. Louisiana Compliance Questionnaire Action Item
- Adoption of the FY 2019-2020 OCOG Budget Amendment Action Item
- 10. Adoption FY 2020-2021 OCOG Budget Action Item
- 11. BUDGET TO ACTUAL REPORT Action Item
- 12. ADJOURNMENT

Ouachita Council of Governments Regular Meeting Minutes June 26, 2020

Members Present:

Mayor James Mayo

City of Monroe

Mayor Staci Mitchell

City of West Monroe

Scotty Robinson

Ouachita Parish Police Jury

Juanita Woods

Monroe City Council

Thom Hamilton
City of West Monroe

Staff Present:

Doug Mitchell

Executive Director

Tracy Ausberry

Director of Regional Development

A public hearing was held on June 22, 2020, at the Council Chambers of the Monroe Government Plaza at 11:30 a.m. to hear comments from the public regarding the FY 19/20 OCOG Budget Amendment and the Y 20/21 Budget. There were no comments.

The Ouachita Council of Governments meeting was called to order by Mayor Mayo, Chairman. The meeting was held in the Council Chambers of the Monroe Government Plaza.

A roll call certified a quorum was present.

A motion was made by Scotty Robinson and seconded by Mayor Mitchell to approve the February 24, 2020 and May 25, 2020 minutes. Motion carried unanimously.

There was no report from the Long Term Recovery Executive Board.

A motion was made by Scotty Robinson and seconded by Thom Hamilton to recess OCOG and enter into the Transportation Policy Committee Meeting. Motion carried unanimously.

Board appointments to the Northeast Delta Human Services Authority Board was postponed until the next meeting.

Transportation Improvement Plan Amendments (TIP):

A motion was made by Mayor Mitchell and seconded by Thom Hamilton to advertise TIP amendment **H.013392 MANE ST PHASE 2.** Motion carried unanimously.

A motion was made by Thom Hamilton and seconded by Mayor Mitchell to advertise TIP amendment **H.013398 COLEMAN AVENUE.** Motion carried unanimously.

A motion was made by Mayor Mayo and seconded by Thom Hamilton to advertise TIP

amendment HO014347 SOUTH GRAND STREET (Orange to Standifer). Motion carried unanimously.

A motion was made by Mayor Mayo and seconded by Mayor Mitchell to advertise TIP amendment **H.014348 LEE AVENUE** (Jackson to Standifer). Motion carried unanimously.

A motion was made by Mayor Mitchell and seconded by Scotty Robinson to ratify the actions of the Transportation Policy Committee. Motion carried unanimously.

Louisiana Compliance Questionnaire

Doug Mitchell presented the Louisiana Compliance Questionnaire to the Board. A motion was made by Scotty Robinson and seconded by Thom Hamilton to approve the Louisiana Compliance Questionnaire as presented. Motion carried unanimously.

OCOG FY 2019-2020 Budget Amendment

Doug Mitchell informed the board that the OCOG FY 2019-2020 Budget Amendment has gone through the public review and public hearing had been held. There were no comments from the public. A motion was made by Scotty Robinson and seconded by Juanita Woods to approve the FY 2019-2020 Budget Amendment. Motion carried unanimously.

OCOG FY 2020-2021 Budget

Doug Mitchell informed the board that the OCOG FY 2020-2021 Budget has gone through the public review and public hearing had been held. There were no comments from the public. A motion was made by Juanita Woods and seconded by Scotty Robinson to approve the FY 2020-2021 Budget. Motion carried unanimously.

A motion was made by Mayor Mitchell and seconded by Juanita Woods to accept the Budget to Actual Report as presented by Doug Mitchell. Motion carried unanimously.

There being no other business a motion was made by Scotty Robinson and seconded by Mayor Mitchell to adjourn. Motion carried unanimously.

Doug Mitchell

Executive Director, OCOG

Date

Publisher of





MONROE, LOUISIANA PROOF OF PUBLICATION

OUACHITA COUNCIL OF GOVERNMENT 3000 KILPATRICK BLVD MONROE, LA 71201

06/10/2020

Account No.: SHR-304416 Ad No.: 0004228709

Ad Total: \$18.29

PO #:

This is not an invoice

of Affidavits1

The hereto attached advertisement was published in The News Star. A dailly newspaper of general circulation. Published in Monroe, Louisiana. Parish of Ouachita in the issues of :

LEGAL CLERK

Subscribed and sworn to before me on this 10 day of June, 2020 AD

Ally Horo

Notary Public. State of Wisconsin. County of Brown

8-25-23

SHELLY HORA Notary Public State of Wisconsin The regular meeting of the Ouachita Council of Gavernments is scheduled for Monday June 22, 2020, at 12 noon, in the Council Chambers of the Monroe Government Plaza. A public hearing will be held at 11:30 a.m. to hear comments from the public regarding the FY 19:20 OCOG Budget Amendment and the FY 20:21 OCOG Budget. Monroe, LA June 10, 2020 4228709

Publisher of



MONROE, LOUISIANA
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QUACHITA COUNCIL OF GOVT 3000 KILPATRICK BLVD MONROE LA 71201



ACCT: 178421 AD #: GC10432198 AD TOTAL: \$446.76

THIS IS NOT AN INVOICE

The hereto attached advertisement was published in The News Star. A daily newspaper of general circulation. Published in Monroe, Louisiana. Parish of Ouachita in the issues of :

6/9/2020

LEGAL CLERK Subscribed and sworn to before me on this 9th day of June, 2020 AD

Ably Hara

Notary Public. State of Wisconsin. County of Brown

8-25-23

My commission expires

SHELLY HORA Notary Public State of Wisconsin Notice is hereby given that a public hearing will be held in the Council Chamber, City Hall Building, Monroe, Louisiana beginning at 11:30 a.m., on June 22, 2020 to hear comments to the Quachita Council of Governments for liscal year 2019-2020 Budget Amendment, The amended budget is available for review at 3000 Kilpatnek Blvd., Monroe, Louisiana.

OUACHITA COUNCIL OF GOVERNMENTS MONROE, LOUISIANA GENERAL FUND BUDGETARY COMPARISON SCHEDULE FOR THE YEAR ENDED JUNE 30, 2020

Variance With Final Budget Favorable **Budgeted Amounts** Original S 84,903 Final S 84,903 Actual Y-T-D \$ 84,903 (Unlavorable) Budgetary Fund Balance, Beginning Resources (inflows) Intergovernmental Revenues Federal Sources
Federal Highway Administration
Regional Strategic Highway Safety Plan
Federal Transit Authority
Federal Transit Authority-Hum Svcs
Monroe Transportation Plan 135,535 111,339 21,848 2,354 194,684 87,162 23,993 52,791 (58,685) (38,857) (9,552) (401) (99,816) (15,466) (3,969) (20,611) 221,371 194,220 150,196 31,400 2,755 294,500 71,696 200,226 43,866 15,000 Local Sources City of Monroe
City of West Monroe
Ouachita Parish Police Jury
Other Revenues 87,162 23,993 52,791 20,024 32,180 15,000 15,000 Contributions-in-kind Other Income 35,000 10,888 35,000 (40,046)144 (64,626) (352,029) Interest Income 144 679,850 Total Revenues (Inflows) 679,409 823,003 764,753 Amounts available for appropriations 764,312 907,906 (352,029) Charges to appropriations (outflows)
Current General and Administrative Health and Welfare Public Works 50,613 21,978 41,710 35,613 21,978 10,989 551,454 621,818 785,412 604,153 Total Charges to Appropriations 679,409 858,003 Budgetary Fund Balance, Ending \$ 49,903 \$ 160,600 \$ 84,903 \$ 110,697

TASK/BUDGET

| UPWP ORIGIN | | ORIGINAL | | AMOUNT | AMOUNT | | | AMOUNT | |
|-------------|----|------------|----|----------------------|--------|-------------|----|------------|--------|
| TASK | | BUDGET | | PREVIOUSLY EARNED | | EARNED | | EARNED | % |
| | | | | | | HIS INVOICE | | TO DATE | COMP |
| | | | _ | | _ | | | | |
| A-1 | \$ | 59,063.00 | \$ | 41,885.13 | \$ | 4,647.89 | \$ | 46,533.02 | 78.79% |
| A-2 | \$ | 59,063.00 | \$ | 54,682.36 | | | \$ | 54,682.36 | 92.58% |
| A-3 | \$ | 46,000.00 | \$ | 12,486.79 | \$ | 4,647.89 | \$ | 17,134.68 | 37.25% |
| B-1 | \$ | 47,529.00 | \$ | 42,063.40 | \$ | 3,718.31 | \$ | 45,781.71 | 96.32% |
| B-2 | \$ | 12,125.00 | \$ | 4,140.31 | \$ | 2,556.34 | \$ | 6,696.65 | 55.23% |
| C-1 | \$ | 11,250.00 | \$ | 5,561.63 | \$ | - | \$ | 5,561.63 | 49.44% |
| C-2 | \$ | 41,684.00 | \$ | 29,840.29 | \$ | 4,080.47 | \$ | 33,920.76 | 81.38% |
| TOTAL | \$ | 276,714.00 | \$ | 190,659.91 | \$ | 19,650.90 | \$ | 210 210 91 | 76.00% |
| TOTAL | 12 | 270,714.00 | Ą | 190,039.91 | Þ | 19,050.90 | Þ | 210,310.81 | 76.00% |

I, the undersigned, do hereby certify that the above invoice is a true and accurate accounting of the records of OCOG and the amounts have not been paid on previous invoices.

| | 5/13/2020 | , | |
|--------------------|-----------|---|--|
| EXECUTIVE DIRECTOR | DATE | | |

TASK/BUDGET

| UPWP | ORIGINAL | | AMOUNT | AMOUNT | | | AMOUNT | | |
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| | | EARNED | | Th | IS INVOICE | | TO DATE | COMP | |
| A-1 | \$ 13,000.00 | \$ | 11,225.94 | \$ | 429.66 | \$ | 11,655.60 | 89.66% | |
| A-2 | \$ 13,104.00 | \$ | 6,587.51 | \$ | - | \$ | 6,587.51 | 50.27% | |
| A-3 | \$ 4,655.00 | \$ | 1,630.64 | \$ | - | \$ | 1,630.64 | 35.03% | |
| B-1 | \$ 4,278.00 | \$ | 843.64 | \$ | - | \$ | 843.64 | 19.72% | |
| C-1 | \$ 16,056.00 | \$ | 9,023.64 | \$ | 3,021.13 | \$ | 12,044.77 | 75.02% | |
| C-2 | \$ 1,424.00 | \$ | 729.64 | \$ | - | \$ | 729.64 | 51.24% | |
| C-3 | \$ 2,316.00 | \$ | 1,357.64 | \$ | | \$ | 1,357.64 | 58.62% | |
| | | _ | | | | _ | | | |
| FTA | \$ 54,833.00 | \$ | 31,398.65 | \$ | 3,450.79 | \$ | 34,849.44 | 63.56% | |
| Human Svcs | \$ 15,000.00 | \$ | 2,354.13 | \$ | - | \$ | 2,354.13 | 15.69% | |
| Total | \$ 69,833.00 | \$ | 33,752.78 | \$ | 3,450.79 | \$ | 37,203.57 | 53.28% | |

I, the undersigned, do hereby certify that the above invoice is a true and accurate accounting of the records of OCOG and the amounts have not been paid on previous invoices.

| | 6/5/2020 |
|--------------------|----------|
| EXECUTIVE DIRECTOR | DATE |

Publisher of



MONROE, LOUISIANA
PROOF OF PUBLICATION

QUACHITA COUNCIL OF GOVT 3000 KILPATRICK BLVD MONROE LA 71201



ACCT: 178421 AD#: GCI0426734 AD TOTAL: \$531.00

THIS IS NOT AN INVOICE

The hereto attached advertisement was published in The News Star. A daily newspaper of general circulation. Published in Monroe, Louisiana. Parish of Ouachita in the issues of :

5/31/2020

| LEGAL | . CLERK Subscribed and sworn to before me on this 31ST day | of May, 2020 AD |
|------------|--|-----------------|
| Notary | Public. State of Wisconsin. County of Brown 8-25-23 | |
| My cor | nmission expires | |
| | SHELLY HORA Notary Public State of Wisconsin | |

OUACHITA COUNCIL OF GOVERNMENTS MONROE, LOUISIANA

GENTRAL FUND PURGETARY COMPARISON SCHEDULE

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