

LOUISIANA STRATEGIC HIGHWAY SAFETY PLAN

NORTHEAST REGION ACTION PLAN

OCCUPANT PROTECTION

2024

TO

2025

Performance Action Compliance Tracking Plan Directory

| SECTION TITLE | | | | | PAGES | |
|-----------------------|-------------------|-----------------------------|--------------------------|----------------------------|----------|---|
| EMPHASIS AREA ACTION | N PLAN DATA PANEL | | | | <u>2</u> | |
| EMPHASIS AREA ACTION | N PLAN OVERVIEW | | | | <u>3</u> | |
| ACTION STEPS | STATE | APPROVED STRATEGY | YTD STRATEG | Y ATTAINMENT | | |
| 2 | COORDINATION | | Not Started | 0.00% | <u>4</u> | |
| <u>3</u> | EDUCATION | | Not Started | 0.00% | | |
| <u>1</u> | ENFORCEMENT | | Not Started | 0.00% | | |
| # OF STEPS | N/A | sa krajiju diseksie | N/A | N/A | | |
| <u>4</u> | OUTREACH | | Not Started | 0.00% | | |
| <u>4</u> | ALL STRATEGIES A | APPLIED - op score card | Not Started | 0.00% | | |
| PROGRAM EMPHASIS A | REA ACTION PLAN D | EFINITIONS | | | | |
| LOUISIANA STATE REGIC | NAL SAFETY COALIT | TIONS CONTACT INFORMATION | | | | |
| | PLANS: | ALL | ATTAINMENT CENTER | ACTION STEP REQUIRED FORMS | | |
| 18 | DELIVERABLES: | STATE | REGIONAL | RESOURCES & SHAREABLES | , | · |
| ACTION STEP CHA | LLENGES CENTER: | ACTION STEP CHALLENGES FORM | ACTION STEP RESOLUTIONS | | | |
| ACTION PLAN TEMPLA | TE ISSUE CENTER: | FORMAT ISSUE FORM | FORMAT ISSUE RESOLUTIONS | | | |



EMPHASIS AREA STATISTICS & TARGET CEILING CHART

| of war | EIVII MASIS AREA STATISTICS & TARGET CELETIC CITART | | | | | | | | | | | |
|-----------------|---|--------|-----------|--------|--|--|--|--|--|--|--|--|
| | SI STATS | SI TGT | FTL STATS | FTLTGT | | | | | | | | |
| 13-2017 AVERAGE | 17.80 | | 24.60 | | | | | | | | | |
| 2018 | 15.00 | 17.62 | 27.00 | 24.35 | | | | | | | | |
| 2019 | 18.00 | 17.45 | 29.00 | 24.11 | | | | | | | | |
| 2020 | 15.00 | 17.27 | 33.00 | 23.87 | | | | | | | | |
| 2021 | 40.00 | 17.10 | 40.00 | 23.63 | | | | | | | | |
| 2022 | 47.00 | 16.93 | 27.00 | 23.39 | | | | | | | | |
| 2023 | 37.00 | 16.76 | 24.00 | 23.16 | | | | | | | | |
| 2024 | | 16.59 | | 22.93 | | | | | | | | |
| 2025 | | 16.42 | | 22.70 | | | | | | | | |

SEAT BELT OBSERVATION DATA

| | DAY STATS | DAY TGT | NGT STATS | NGT TGT | |
|------|-----------|---------|-----------|---------|----|
| 2017 | 90.90% | | 74.30% | | 7 |
| 2018 | 86.60% | 91.90% | 85.30% | 75.30% | |
| 2019 | 89.80% | 87.60% | 78.00% | 86.30% | 1 |
| 2020 | 0.00% | 90.80% | 0.00% | 79.00% | |
| 2021 | 89.10% | 1.00% | 0.00% | 1.00% | |
| 2022 | 89.80% | 90.10% | 80.70% | 1.00% | 7, |
| 2023 | 79.20% | 90.80% | 0.00% | 81.70% | |
| 2024 | | 80.20% | | 1.00% | |
| 2025 | | 1.00% | | 1.00% | |

CARTS PERSON DATA DASHBOARD

ENTER DATA INTO THE STATS COLUMNS ONLY. TGT COLUMNS WILL AUTOPOPULATE. THE DATA FROM THESE TABLES LINK TO THE DATA CONTROL PANEL BELOW. THE DATA CONTROL PANEL LINKS TO ACTION PLAN CHARTS AND TABULAR DATA THROUGHOUT THE ACTION PLAN.

AT THE CONCLUSION OF THE PLAN YEAR, AND ALL CRASH DATA HAS BEEN PUBLISHED, ENTER THE PLAN YEAR RESULTS INTO THE PLAN YEAR STATS COLUMNS.

PLAN YEAR DATA CONTROL PANEL

| | SI TARGET | PRV YR FTL | FTLTGT |
|------------------------|------------|------------|--------|
| 37.00 | 16.59 | 24.00 | 22.93 |
| SERIOUS INJURY RESULTS | RY RESULTS | FATAL R | ESULTS |

SEAT BELT OBSERVATION CONTROL PANEL

| PRV YR DAY USE | DAY TGT | PRV YR NGT USE | NGT TGT | | | | |
|----------------|---------|----------------|---------|--|--|--|--|
| 79.20% | 80.20% | 0.00% | 1.00% | | | | |
| DAY RES | ULTS | NGT RESULTS | | | | | |

CONTROL PANEL DATA IN ROW 18 WILL AUTOMATICALLY POPULATE

AT THE CONCLUSION OF THE PLAN YEAR, AND ALL CRASH DATA HAS BEEN PUBLISHED, ENTER THE PLAN YEAR RESULTS INTO THE PLAN YEAR RESULTS COLUMNS.



LOUISIANA STRATEGIC HIGHWAY SAFETY PLAN

NORTHEAST REGION ACTION PLAN

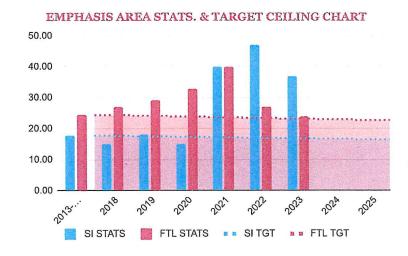
2024

TO

2025

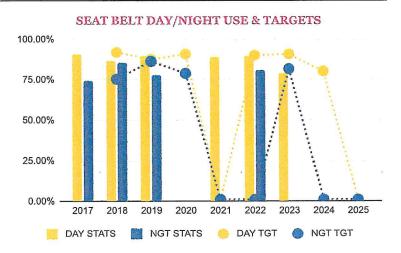
Performance Action Compliance Tracking Plan Directory

| I | D | OBJECTIVES | | | | STATE ST | RATEGIES |
|------|--------|---|--|---------------|-----------------|------------------|-----------------|
| | | Reduce the potential and recurrence of serious injuries and | fatalities resulting from non or impro | per restraint | COORD | INATION | EDUCATION |
| ! | l.• | use | | | ENFOR | CEMENT | N/A |
| 1 | ۱. | Increase daytime and nighttime seat belt use | | | | OUTR | EACH |
| ı | D | OUTPUT MEASURES | DATA SOURCE | PRV YR | TARGET | RESULT | PLAN ATTAINMENT |
| | a. | 1% minimum reduction of serious injuries resulting from non or improper restraint use | Center for Analytics & Research in | 37.00 | 16.59 | | TARGET NOT MET |
| 1. | h | 1% minimum reduction of fatalities resulting from non or improper restraint use | Transportation Safety Reports | 24.00 | 22.93 | | TARGET NOT MET |
| | a. | 1% minimum increase in daytime seat belt use | Center for Analytics & Research in | 79.20% | 80.20% | | TARGET NOT MET |
| II. | b. | 1% minimum increase in nighttime seat belt use | Transportation Safety Reports | 0.00% | | | TARGET NOT MET |
| LEA | DERS | S / AGENCY | | | | | |
| Sara | a Dicl | kerson | TFC Cole DeLasalle | | Captain Shabroo | drick Jones | |
| saı | ra.dio | ckerson@la.gov | Emmanuel.Delasalle@la.gov | | shabrodrick.jon | es@ci.monroe.la. | us |



DATA SOURCE
CARTS PERSON DATA DASHBOARD

DESTINATION ZERO DEATHS





DESIRED OUTCOME: Increased Coordinated Efforts to Promote Occupant Protection Enforcements, Outreach, and Education Initiatives



0.00%

COORDINATION

YYD STRATEGY ATTAINMENT

| <u>io</u> | PRIMARY POINT | OF CONTACT | PRI | ΥD | <u>OD</u> | | DESC | CRIPTION | | 10 | | OUTPUT MEASURE | | STATUS |
|--------------|----------------|--------------------------------|---|--------------------------------------|-----------------------------------|--|---|---|--------------------------------|-------------------|---|-------------------------|-------------|----------|
| 1.1 | Sara Dickerson | a.gov | Improve supportive measures between the Louisiana Passenger Safety Task Force Regional Coordinator (LPSTF R and Strategic Highway Safety Plan Regional Safety Coordin (SHSP RSCs) by creating a plan of action to increase region: child passenger safety seat efforts. CLEARMERIN TASK DETAIL REQUIRED COMPL | | | | | | | | Complete a minimum Annual Plan of Action | from the Regional | Not Started | |
| QTR | DIVIE | | A STATE OF THE PARTY OF | A. Street, Square at | CETAL CARDON CO. | S. Springer, A. M. Co., St. Berry | UPLOAD DEL | | - William III III | COMPLETE | TARGET | RESULT | ½ MET | COMPLETE |
| 1 | 29-Mar | | DESCRIPTION: (TARGET 1) Did LPSTF State Coordinator provide the Region with their total number of checked seats and child seat check events from the previous year by 1/31/24 and if not did the SHSP RSC request it? (TARGET 2) Did the LPSTF State Coordinator provide the SHSP RSC with printable QR Code/Law Cards to be distributed throughout the region and if not did the SHSP RSC request these? (TARGET 3) Did SHSP RSC coordinate with LPSTF RC to create a measurable plan of action with a minimum of 2 goals for the current year (i.e., outreach/education, car seat events, car seat checks, etc.) and provide to the LPSTF Director and Statewide Occupant Protection (OP) Team Leaders? | | | | | | | | | | | |
| ASSIGNE | <u>D TO</u> | DELIVERABLE LINK: | OP_1,1 | _STATE | | | | V | | 1 | 3 | 0 | 0.00% | NO |
| STATE/RS | ic | REPORT-OUT: | | | | | | | | | | | | |
| 4E'S FOC | <u>us</u> | | | | | | | | | | | | | |
| EMERGE | NCY SERVICES | | | | | | | | | | | | | |
| 2 | 28-Jun | DESCRIPTION: | RSC wit | h quarte ator requ | rly car so uest this | eat check and report? (TAR | or provide the re child seat event GET 2) Did SHSP al plan of action | totals and if n RSC and LPST | ot did tl F RC pro | ne SHSP RSC | | | | |
| ASSIGNE | D TO | DELIVERABLE LINK: | F B | | | | - P. C | | | 0 | 2 | 0 | 0.00% | NO |
| STATE/RS | SC . | REPORT-OUT: | | | | 1 | | | | | | | | |
| 4E'S FOC | <u>us</u> | | | | | | | | | | | | | |
| EMERGE | NCY SERVICES | | | | | | | | | | | | | |
| 3 ASSIGNE | 30-Sep | DESCRIPTION: DELIVERABLE LINK: | quarter coordin | rly car sea nator requ | at check uest this | and child sea report? (TAR | or provide regior t event totals and IGET 2) Did SHSP al plan of action | d if not did the RSC and LPST | SHSP R F RC pro ? | SC | 2 | 0 | 0.00% | NO |
| STATE/RS | SC . | REPORT-OUT: | | | | ŧ | | | | | , — | | | |
| 4E'S FOC | us | | | | | | | | | | | | | |
| EMERGE | NCY SERVICES | | | | | | | | | | | | | |
| 4 | 29-Dec | DESCRIPTION: | with qu coording progress | arterly c nator requ ss update | ar seat of uest this on the | check and car report? (TAP annual region | or provide regior seat event totals (GET 2) Did SHSP al plan of action nal plan of action | and if not did RSC and LPST created in Q1 | the SHS F RC pro ? (TARG | SP RSC ovide a | | | | |
| ASSIGNE | D TO | DELIVERABLE LINK: | | | | | | | | 0 | 4 | 0 | 0.00% | NO |
| STATE/RS | SC . | REPORT-OUT: | | | | | | | | | | | | |
| 4E'S FOC | | | | | | | | | | | | | | |
| EMERGE | NCY SERVICES | | | | | Call Landella Land | | | | | | THE RESIDENCE OF STREET | | |
| | | | | | | | YTD DELIVERABL | ES: 4 | | 1 | 11 | 0 | 0.00% | NO |
| RATING: | SELECT | COMMENTS: | | | | | | | | | | | | |

DESIRED OUTCOME: Increased Coordinated Efforts to Promote Occupant Protection Enforcements,
Outreach, and Education Initiatives



0.00%

COORDINATION

YYD STRATEGY ATTAINMENT

| 10 | PRIMARY POINT (| DF CONTACT | PRL | <u>YD</u> | OID. | DESCRIE | TION | | | COURPUT MEASURE | | STATIUS |
|----------|---------------------------------|-------------------|-----------|-----------|---------|--|---------------------------------------|--------------|--------|---|-------|-------------|
| 1.2 | Susan Mitchell susan@northdelta | a.org | V | | | Conduct an SHSP-led Buckle Up I observation compliance event re school and/or college campuses 1-week post-Focused Educationa | lated to seat bel followed by a re | ts on high | | puses participating in ion Event related to so um 1/Region) | | Not Started |
| OTIR | DUE | | 9 | JUARTER | UY TASK | DETAIL UPLOAD DEL | REQUIRED | COMPLETE | TARGET | RESIDIT | % MET | COMPLETE |
| 1 | 29-Mar | DESCRIPTION: | | | | elines on conducting and evaluating estatewide team? | ng a BUPD Obse | vation | | | | |
| ASSIGNE | <u>D TO</u> | DELIVERABLE LINK: | | | | | | 0 | 1 | 0 | 0.00% | NO |
| STATE | | REPORT-OUT: | | | | | | | | | | |
| 4E'S FOC | <u>us</u> | | | | | | | | | | | |
| N/A | | | | | | | | | | | | |
| 2 | 28-Jun | DESCRIPTION: | | | | | | | | | | |
| ASSIGNE | <u>D TO</u> | DELIVERABLE LINK: | | | | | | 0 | | | | |
| | | REPORT-OUT: | | | | | | | | | | |
| 4E'S FOC | us | | | | | | | | | | | |
| SELECT | | | | | | | | | | | | |
| 3 | 30-Sep | DESCRIPTION: | | | | | | | | | | |
| ASSIGNE | D TO | DELIVERABLE LINK: | | | | | | 0 | 1 | | | |
| | | REPORT-OUT: | | | | | | | | | | |
| 4E'S FOC | :US | | | | | | | | | | | |
| SELECT | | | free n.c. | | | 1 | | -2 /T+BC== | | | | |
| 4 | 29-Dec | DESCRIPTION: | | | | conduct at least 1 BUPD Observati ults with the school and statewide | | ent? (TARGET | | | | |
| ASSIGNE | ED TO | DELIVERABLE LINK: | | 1100 3 | | and man the sensor and statewide | (V) | 0 | 2 | 0 | 0.00% | NO |
| RSC | | REPORT-OUT: | | | | | - | | _ | | | |
| 4E'S FOC | :us | | | | | | | | | | | |
| EDUCATI | ON | | | | | | | | | | | |
| | A AND LOCAL PROPERTY. | | | | | YTD DELIVERABLES: | 2 | | 3 | 8 | 0.00% | No - |
| RATING: | SELECT | COMMENTS: | | | | | | | | | | |



DESIRED OUTCOME: Increased Opportunities for the Participation in and the Availability and Quality of Occupant Protection Training and Education



0.00%

EDUCATION

YYD STRATEGY ATTAINMENT

| <u>ID</u> | PRIMARY POINT | OF CONTACT | PIRIL | <u>YD</u> | <u>0)D</u> | | DESC | RIPTION | | | OUTPUT MEASURE | | STATUS |
|-----------|---------------------------------|-------------------|--|-----------------------------------|-----------------------------------|----------------------------------|---|---|---------------------------|--|---------------------|---------|-------------|
| 2.1 | Susan Mitchell Susan@northdelt | ta.org | | | | legislators an | d their staff, offe | derived fact sheets r additional fact sho articipation across | ets and | The number of legisl sheets, educated an Data, and participati | d/or trained on SHS | | Not Started |
| OTR | DUE | | STATE OF THE PARTY | QUARTER | Professional Comments of Sensor | Court sources and the second | UPLOAD DEL | | COMPLETE | TARGET | RESULT | % MET | COMPLETE |
| 1 | 29-Mar | | updated provide from th | d contact d by the e SHSP d | list of le statewic ashboar | gislators? (TA le team to upo | RGET 2) Did the I late regional spec | h template verbiag RSC utilize the 2024 cific OP fact sheets ualized regional-sp | template using data | | | | |
| ASSIGNE | <u>0 TO</u> | DELIVERABLE LINK: | -,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | .0.0 (| | | | 0 | 3 | 0 | 0.00% | NO |
| STATE/RS | С | REPORT-OUT: | | | | ļ | | Canada | | | Ü | 0.0070 | NO |
| 4E'S FOCU | <u>us</u> | | | | | | | | | | | | |
| EDUCATIO | NC | | | | | | | | | | | | |
| 2 | 28-Jun | DESCRIPTION: | or train | ing is nee | ded, an | d gauge intere | st of legislator to | ther any additiona speak at a full coal Safety Legislation? | information ition meeting | | | | |
| ASSIGNED | <u>0 TO</u> | DELIVERABLE LINK: | 0, 0, 0 | | area me | eting on result | 3 01 2024 Hame | CTI | 0 | 1 | 0 | 0.00% | NO |
| RSC | | REPORT-OUT: | | | | | | Constall | | | o o | 0.00% | NO |
| 4E'S FOCU | <u>us</u> | | | | | | | | | | | | |
| EDUCATIO | ON . | | | | | | | | | | | | |
| 3 | 30-Sep | DESCRIPTION: | | | | | | | | | | | |
| ASSIGNED | <u>0 TO</u> | DELIVERABLE LINK: | | | | | | 5 | 0 | | | | |
| | | REPORT-OUT: | | | | | | | | | | | |
| 4E'S FOCU | <u>JS</u> | , | | | | | | | | | | | |
| SELECT | | | | | | | | | | | | | |
| 4 | 29-Dec | DESCRIPTION: | By the e | end Q4, d | id the R | SC request at I | east 1 legislator t | o address the full o | oalition or | | | | |
| ASSIGNED | ото | DELIVERABLE LINK: | | nasis are | a meeti | ng on the resu | Its of 2024 Traffic | Safety Legislation | | | | | |
| RSC | | REPORT-OUT: | | | | Si . | | li | 0 | 1 | 0 | 0.00% | NO · |
| 4E'S FOCU | JS | | | | | | | | | | | | |
| EDUCATIO | | | | | | | | | | | | | |
| | | | | | | v | TD DELIVERABLE | S: 1 | 0 | 5 | 0 | 0.00% | NO |
| RATING: | SELECT | COMMENTS: | | | | | | | | | | 0.00076 | ING. |
| | | | Control of the Contro | | | | New Addition of the Control of | | | | | | |



DESIRED OUTCOME: Increased Opportunities for the Participation in and the Availability and Quality of Occupant Protection Training and Education



0.00%

EDUCATION

YYD STRATEGY ATTAINMENT

| Ð | PRIMARY POINT | OF CONTACT | PRIL | УD | <u>OD</u> | DESCRIP | <u>TION</u> | | | OUTPUT MEASURE | | STATUS |
|---|--------------------------------|-------------------|--|------------|----------------------|--|-------------------|----------|---|----------------------|--------------------|-------------|
| 2.2 | Susan Mitchell Susan@northdelt | a.org | | | | Include an OP BUPD safety track/ | or workshop at | 4-H U. | Develop and condu least 3 4-H U sessio | ct OP BUPD education | nal training to at | Not Started |
| QTR | DUE | | PARTICIPATE AND ADMINISTRATION OF THE PARTICIPATION | UARTER | ARREST MANAGEMENT OF | The state of the s | REQUIRED | COMPLETE | TARGET | RESULT | % MET | COMPLETE |
| 1 | 29-Mar | DESCRIPTION: | Did stat | e leaders | meet w | rith RSC and 4-H U leadership to di erials for 4-H U sessions? | scuss/develop O | P BUPD | | | | |
| ASSIGNED | <u>0 TO</u> | DELIVERABLE LINK: | cuocati | onai tran | iiiig iiiat | eriais for 4-11 O sessions: | | 0 | 1 | 0 | 0.00% | NO |
| STATE/RS | с | REPORT-OUT: | | | | | Thins: | Ü | 1 | U | 0.00% | NO |
| 4E'S FOCI | <u>us</u> | | | | | | | | | | | |
| EDUCATIO | NC | | | | | | | | | | | |
| 2 | 28-Jun | DESCRIPTION: | | | | RSC utilize the OP BUPD education | | erials | | | | |
| ASSIGNE | пто | DELIVERABLE LINK: | develop | ed durin | g Q1 in a | at least 3 4-H U educational session | - material | - | | | | |
| STATE/RS | | REPORT-OUT: | | | | | | 0 | 3 | 0 | 0.00% | NO |
| 4E'S FOCI | | ner our our. | | | | | | | | | | |
| EDUCATIO | | | | | | | | | | | | |
| 3 | 30-Sep | DESCRIPTION: | Did all p | articipat | ing EA st | ate leaders, and the RSC debrief to | o discuss lessons | learned, | 4-13- | | | |
| | 2 | | ideas fo | r future t | tracks, et | tc. by the end of Q3? | | | | | | |
| ASSIGNED | | DELIVERABLE LINK: | | | | | | 0 | 1 | 0 | 0.00% | NO |
| STATE/RS | | REPORT-OUT: | | | | | | | | | | |
| 4E'S FOCU | <u> </u> | | | | | | | | | | | |
| N/A 4 | 29-Dec | DESCRIPTION: | | | | | | | | | | |
| ASSIGNE | | DELIVERABLE LINK: | | | | | r1 | | | | | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | REPORT-OUT: | | | | | | 0 | | | | |
| 4E'S FOCU | us | 5 5011 | | | | | | | | | | |
| SELECT | | , | | | | * | | | (<u>**</u>) | e | | ¥ |
| | | | | | | YTD DELIVERABLES: | 1 | 0 | 5 | 0 | 0.00% | NO |
| RATING: | SELECT | COMMENTS: | | | | | | | | | | |



DESIRED OUTCOME: Increased Opportunities for the Participation in and the Availability and Quality of Occupant Protection Training and Education



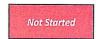
0.00%

EDUCATION

YYD STRATEGY ATTAINMENT

| ID PRIIV | VIARY POINT OF | CONTACT | PRL | YD | OD | DESCRI | PTION | | | OUTPUT MEASURE | | <u>STATUS</u> |
|--------------|--------------------------------|-------------------|----------|-----------|-----------|---|-----------------|-----------|-----------------------------------|---------------------|------------------|---------------|
| 2.3 | an Mitchell an@northdelta.c | org | | | | Collaborate to develop and imploutreach campaign. | ement a BUPD m | nedia and | BUPD Media Campa RSCs by 2024. | ign to be implement | ed through the 9 | Not Started |
| OTR DUE | | | <u>0</u> | UARTER | LY TASK | DETAIL UPLOAD DEL | REQUIRED | COMPLETE | TARGET | RESULT | % MET | COMPLETE |
| 1 29-N | Mar | DESCRIPTION: | Did RSC | receive g | guidance | from the statewide team on BUF | D plan developr | nent and | | | | |
| ASSIGNED TO | | DELIVERABLE LINK: | impieme | entation | by 1-31 | -24? | 192 | 0 | | | 0.00% | 210 |
| STATE | | REPORT-OUT: | | | | | hill | U | 1 | 0 | 0.00% | NO |
| 4E'S FOCUS | | | | | | | | | | | | |
| N/A | | | | | | | | | | | | |
| 2 28-Ju | un | DESCRIPTION: | Did RSC | follow th | e BUPD | education and outreach plan for | Q2? | | | 1/19 | | |
| ASSIGNED TO | 1 | DELIVERABLE LINK: | | | | | | 0 | ī | 0 | 0.00% | NO |
| RSC | | REPORT-OUT: | | | | | | | **** | | | 000/164 |
| 4E'S FOCUS | | | | | | | | | | | | |
| EDUCATION | | | | | | | | | | | | |
| 3 30-Se | Sep | DESCRIPTION: | Did RSC | follow th | e BUPD | education and outreach plan for | Q3? | | | | | |
| ASSIGNED TO | | DELIVERABLE LINK: | | | | | | 0 | 1 | 0 | 0.00% | NO |
| RSC | | REPORT-OUT: | | | | | | | | | | |
| 4E'S FOCUS | | | | | | | | | | | | |
| EDUCATION | | | | | | | | | | | | |
| 4 29-D | Dec | | the RSC | | th the st | w BUPD education and outreach patewide team to debrief and disc | | | | | | |
| ASSIGNED TO | | DELIVERABLE LINK: | | | | | | 0 | 2 | 0 | 0.00% | NO |
| STATE/RSC | | REPORT-OUT: | | | | | ****** | | _ | 7. | | |
| 4E'S FOCUS | | | | | | | | | | | | |
| EDUCATION | | | | | | | | * | | | 9 | |
| | | | | | | YTD DELIVERABLES: | 1 | 6 | 5 | 0 | 0.60% | NO |
| RATING: SELE | ECT | COMMENTS: | | | | | | | | | | |





ENFORCEMENT

YYD STRATEGY ATTAINMENT

| ĪĐ | PRIMARY POINT | OF CONTACT | PRL | ĀĎ | OID | DESCRI | TION | | | OUTPUT MEASURE | | STATUS |
|----------------|-------------------|-------------------|-------------------------------|---------------------------|-----------------------------------|---|----------------------------------|-------------------------------|---|----------------|------------------|-------------|
| 3.1 | TFC Cole DeLasali | | | | | Partner with the LPSTF RC to pro services during Click it or Ticket s | | 1 STANDSTANTAGE, MASSION SEC. | Number of stationary safety seats distribute | | ducted and child | Not Started |
| OTR | DUE | | SPACE SERVICE COMMAND | UARTER | The second second | | REQUIRED | COMPLETE | TAR/GET | RESULT | % MET | COMPLETE |
| 1 | 29-Mar | | distribu (TARGE Law Enf | tion and T 2) Did t | education he SHSP t Liaison | RSC Coordinator and LPSTF RC co on for the upcoming Click it or Ticl RSC discuss with the Law Enforce s (LELs) the ability to conduct stat | ket 2024 by Mai ment Agencies | ch 1, 2024? (LEAs) and the | | | | |
| ASSIGNE | <u>D TO</u> | DELIVERABLE LINK: | | | | | | 0 | 2 | 0 | 0.00% | NO |
| STATE/RS | ic | REPORT-OUT: | | | | | - | | _ | Ü | 0.0070 | NO |
| 4E'S FOC | <u>us</u> | | | | | | | | | | | |
| ENFORCE | MENT | | | | | | | | | | | |
| 2 | 28-Jun | | | | | EAs actively participating in the er | forcement for t | he Click It or | | | | |
| ASSIGNE | <u>D TO</u> | DELIVERABLE LINK: | | | 241.011 | ampaign. | П | 0 | 1 | 0 | 0.00% | NO |
| RSC | | REPORT-OUT: | | | | | Susenil | | 1 | Ü | 0.00% | NO |
| 4E'S FOC | <u>us</u> | | | | | | | | | | | |
| ENFORCE | MENT | | | | | | | | | | | İ |
| 3 | 30-Sep | DESCRIPTION: | | | | | | | | 2,72,4,4 | | |
| ASSIGNE | <u>D TO</u> | DELIVERABLE LINK: | | | | | П | 0 | | | | |
| | | REPORT-OUT: | | | | | Const | | | | | |
| 4E'S FOC | <u>us</u> | | | | | | | | | | | |
| SELECT | | | | | | | | | | | | |
| 4 | 29-Dec | | distribu | tion of ch I results f | ild safet | ary enforcement event conducte y seats by the LPSTF?(TARGET 2) It or Ticket and if not, did the RSC | Did the LPSTF | orovide | | | | |
| ASSIGNE | <u>D TO</u> . | DELIVERABLE LINK: | | G 50000 | | * | | 0 | 2 . | 0 | 0.00% | NO |
| STATE/RS | ic | REPORT-OUT: | | | | | 6002 | | | U | 0.00% | NO |
| 4E'S FOC | <u>us</u> | | | | | | | | | | | |
| ENFORCE | MENT | | | | | | | | | | | |
| | | | CALL STATE | | | YTD DELIVERABLES: | 2 | 0 | 5 | 6 | 0.00% | Ne |
| RATING: | SELECT | COMMENTS: | | | | | | | TENER TE | | | |





OUTREACH

YYD STRATEGY ATTAINMENT

| <u>ID</u> | PRIMARY POINT | OF CONTACT | PRL | YD | OD | | DESCRIP | TION | | | OUTPUT MEASURE | | STATUS |
|-----------|---------------------------------|-------------------|---------|-----------------------|--|---|--------------------------------------|--------------------------------------|-----------|----------------------|---|------------------|-------------|
| 5.1 | Susan Mitchell Susan@northdelt | 3.org | | Y | | Share education traffic safety-rela Destination Zero and statistics of | ated data to pror Deaths social m | note awareness u edia platforms o | using the | materials, education | ness among stakeholde onal webinars, and com ent on social media plat | munity events to | Not Started |
| OTR | DUE | | 0 | (UA)RTER | LY TASK | DETAIL | UPLOAG DEL | REQUIRED | COMPLETE | TARGET | RESIJIT | % MET | COMPLETE |
| 1 | 29-Mar | | | | | egional initiative: | s on DZD social n | nedia and/or any | other | | | | |
| ASSIGNED | ото | DELIVERABLE LINK: | outreac | h platfor | ms. | | | | 0 | 0 | 0 | | |
| RSC | | REPORT-OUT: | | | | | | Louis | Ü | U | U | | |
| 4E'S FOCU | <u>JS</u> | | | | | | | | | | | | |
| EDUCATIO | ON | | | | | | | | | | | | |
| 2 | 28-Jun | | | | | egional initiative: | s on DZD social n | nedia and/or any | other | | | | |
| ASSIGNE | о то | DELIVERABLE LINK: | outreac | h platfor | 1115. | | | | 0 | 0 | 0 | | |
| RSC | | REPORT-OUT: | | | | | | Search . | | | Ü | | |
| 4E'S FOC | <u>JS</u> | | | | | | | | | | | | |
| EDUCATIO | NC | | | | | | | | | | | | |
| 3 | 30-Sep | DESCRIPTION: | | able, do | | egional initiative | s on DZD social n | nedia and/or any | other | | | | , |
| ASSIGNE | <u>0 TO</u> | DELIVERABLE LINK: | | | | | | (Long) | 0 | 0 | 0 | | |
| RSC | | REPORT-OUT: | | | | | | | | | | | |
| 4E'S FOC | | | | | | | | | | | | | |
| EDUCATIO | ON | | | | | | | | | | | | |
| 4 | 29-Dec | DESCRIPTION: | | able, do h platfor | | egional initiative | s on DZD social n | nedia and/or any | other | | | | |
| ASSIGNE | <u>0 TO</u> | DELIVERABLE LINK: | | • | | | | | 0 | 1 | 0 | 0.00% | NO |
| RSC | | REPORT-OUT: | | | | | | | | | | | |
| 4E'S FOC | | ÷ | | | | , | | , | | * | ¥ | | |
| EDUCATIO | ON | | | | ASSESSED FOR STATE OF THE PARTY | | | | | | | | |
| | | | | | | YTD | DELIVERABLES: | 0 | 0 | 1 | 0 | 0.00% | No |
| RATING: | SELECT | COMMENTS: | | | | | | | | | | | |





OUTREACH

YYD STRATEGY ATTAINMENT

| <u>ID</u> | PRIMARY POINT | OF CONTACT | PRL | YD | OD | DESCRIP | TION | | | OUTPUT MEASURE | | STATUS |
|-----------|---------------------------------|-------------------|---------|--|----------------------|---|------------------------------------|-------------------------|---|----------------------|------------------------|-------------|
| 5.2 | Susan Mitchell Susan@northdelta | a.org | | | | Strengthen existing partnerships participating OP safety partners. | by providing ass | istance to | Strengthen existing O 1 event by Q4. | P partnerships by as | ssisting with at least | Not Started |
| QTR | DUE | | | UJARTER | IV TASK | DETAIL UPVOABABLE | REQUIRED | COMPLETE | TARGET | RESULT | % MET | COMPLETE |
| 1 | 29-Mar | DESCRIPTION: | (TARGE | T 1) Did t bstacles v T 2) Did t | he RSC i were end | dentify an existing OP partnership countered did the RSC reach out to begin discussions with identified O | to provide assis state team for | ance to and assistance? | PARIOT. | <u> </u> | All Attach | |
| ASSIGNE | <u>D TO</u> | DELIVERABLE LINK: | | | | | | 0 | 2 | 0 | 0.00% | NO |
| STATE/RS | c | REPORT-OUT: | | | | | | | 5 | | | |
| 4E'S FOC | <u>US</u> | | | | | | | | | | | |
| 2 | 28-Jun | DESCRIPTION: | Did the | RSC upd | ate and | upload distribution lists to DZD Go | ogle Drive? | | | | | |
| ASSIGNE | D TO | DELIVERABLE LINK: | | | | | | 0 | 1 | 0 | 0.00% | NO |
| RSC | | REPORT-OUT: | | | | | | | | | | |
| 4E'S FOC | <u>us</u> | | | | | | | | | | | |
| N/A | | | | | | | | | | | | |
| 3 | 30-Sep | DESCRIPTION: | | | | | | | | | | |
| ASSIGNE | <u>D TO</u> | DELIVERABLE LINK: | | | | | | 0 | | | | * |
| | | REPORT-OUT: | | | | | | | | | | |
| 4E'S FOC | <u>us</u> | | | | | | | | | | | |
| SELECT | | | | | | | | | | | | |
| 4 | 29-Dec | DESCRIPTION: | | of Q4? | | participate in at least 1 event with 2) Did all 9 RSCs update and uplo | | | | | | |
| ASSIGNE | <u>D TO</u> | DELIVERABLE LINK: | | | | | | 0 , | 2 | .0 | 0.00% | NO |
| RSC | | REPORT-OUT: | | | | | | | | | | |
| 4E'S FOC | us | | | | | | | | | | | |
| N/A | | | | | | | | | | | | |
| | | | | | | YTD DELIVERABLES: | 2 | 0 | 5 | 6 | 6.00% | No |
| RATING: | SELECT | COMMENTS: | | | | | | | | | | |



DESIRED OUTCOME: Increased Public Safety Awareness of Occupant Protection via Promotional Outlets



0.00%

OUTREACH

YYD STRATEGY ATTAINMENT

| | Susan Mitchell | | | | <u>OD</u> | DESCRIPTION | | | OUTPUT MEASUR | | STATUS |
|--------------------------------------|---------------------------|---|------------------------|-----------------------|----------------------|--|----------|--------|---------------|-------|-------------|
| 5.3 Dur | | Susan@northdelta.org | | | | Increase statewide OP awareness of the need for utiliz booster seats following LA Child Passenger Safety (CPS law. |) seat | | | | Not Started |
| | 29-Mar | DESCRIPTION: | Did the | UARTIER statewid | e team r | provide the RSC access to educational resources concern | WPLETE | TARGET | RESULT | % MET | COMP) FTG |
| SSIGNEI TATE | <u>D TO</u> | DELIVERABLE LINK: REPORT-OUT: | proper u | ise of bo | oster se | ats? | ning the | 1 | 0 | 0.00% | COMPLETE |
| E'S FOCI DUCATIO | | DESCRIPTION: | Did the F | RSC share | tho od: | | | | | | |
| SSIGNED SC S'S FOCU DUCATIO | <u>D TO</u> U <u>S</u> | DELIVERABLE LINK: REPORT-OUT: | concerni | ng the pi | roper us | ucational resource(s) to at least 3 regional organizations e of booster seats according to the LA CPS law? | 0 | 3 | 0 | 0.00% | NO |
| SIGNED C 'S FOCU UCATIO | <u>15</u> | DESCRIPTION: (DELIVERABLE LINK: REPORT-OUT: | Did the R concernin | SC share | the edu oper use | icational resource(s) to at least 3 regional organizations e of booster seats according to the LA CPS law? | 0 | 3 | 0 | 0.00% | NO |
| SIGNED S FOCUS JCATION | <u>s</u> | DESCRIPTION: [c c DELIVERABLE LINK: REPORT-OUT: | Did the R | 6C share g the pro | the educ oper use | cational resource(s) to at least 3 regional organizations of booster seats according to the LA CPS law? | 0 | 3 | 0 | 0.00% | NO |
| ING: S | SELECT | COMMENTS: | | | Views and | YTD DELIVERABLES: 1 (| | 10 | (6) | 0,00% | NO |





OUTREACH

YYD STRATEGY ATTAINMENT

| <u>D</u> | PRIMARY POINT (| OF CONTACT | PRL | <u>YD</u> | <u>OD</u> | | DESCRIPT | ION | | | OUTPUT MEASURE | | <u>STATUS</u> |
|-----------|-------------------|-------------------|------------------------------|--------------------------------------|------------|--|---|---|------------------------------|--|----------------|-------|---------------|
| 5.4 | Captain ShaBrodri | | | | | partnering with LHSC, LI | g with LHSC, LPSTF, local news stations, National | | | The number of ever aimed at increasing children in vehicles. | Not Started | | |
| OTR | DIUE | | <u>.</u> | UARTER | LY TASK | DETAIL LUPLOW | D.DEL | REQUIRED | COMPLETE | TARGET | RESULT | % MET | COMPLETE |
| 1 | 29-Mar | DESCRIPTION: | Did the | state pro | vide the | RSC with educational res | sources? | | | | | | |
| ASSIGNED | <u>0 TO</u> | DELIVERABLE LINK: | | | | | | | 0 | 1 | 0 | 0.00% | NO |
| STATE | | REPORT-OUT: | | | | | | | | | | | |
| 4E'S FOCI | <u>JS</u> | | | | | | | | | | | | |
| EDUCATIO | ON | | | | | | | | | | | | |
| | 28-Jun | DESCRIPTION: | Did the | RSC part | icipate ii | n Heatstroke Prevention (| Day on Ma | y 1, 2024? | | | | | |
| ASSIGNE | <u>D TO</u> | DELIVERABLE LINK: | | | | | | (****) | 0 | 1 | 0 | 0.00% | NO |
| RSC | | REPORT-OUT: | | | | | | | | | | | |
| 4E'S FOCI | <u>US</u> | | | | | | | | | | | | |
| EDUCATIO | ON | | | | | | | | | | | | |
| 3 | 30-Sep | DESCRIPTION: | | | | | | | | | | | |
| ASSIGNED | <u>D TO</u> | DELIVERABLE LINK: | | | | | | Carl | 0 | | | | |
| | | REPORT-OUT: | | | | | | | | | | | |
| 4E'S FOCU | <u>us</u> | | | | | | | | | | | | |
| SELECT | | | | | | | | | | | | | |
| 4 | 29-Dec | | educati the che agency | on conce cker form listed in t | rning un | ttend a fitting station or intentionally leaving chile end of Q4? (TARGET 2) In step to increase aware be on May 1, 2024, or a | dren in vel Did the RS ness of lea | nicles (already : C conduct an e ving children ir | addressed on vent with an | | | | |
| ASSIGNE | <u>0 TO</u> | DELIVERABLE LINK: | | • *** | | - 1 1 1 1 1 1 1 1. | 35746 | | 0 | 2 | 0 | 0.00% | NO |
| RSC | | REPORT-OUT: | | | | | | * | | | | × | 899 |
| 4E'S FOCI | <u>us</u> | | | | | | | | | | | | |
| EDUCATIO | NC | | | | | | | | | | | | |
| | | 到到 是,沙漠是外 | | | | YTO DELIVE | RABLES: | 1 | 0 | 4 | 0 | 0.00% | NO |
| RATING: | SELECT | COMMENTS: | | | | | | | | | | | |